

BLACKFORD COUNTY COMMISSIONER’S TENTATIVE AGENDA

MEETING DATE: September 8, 2026 Live Streaming TIME: 8:30 A.M.

President Lancaster calls the meeting to order.

Pledge of Allegiance

Roll call of Members: John Lancaster ____ Laura Coons ____ Dan Borgenheimer ____

Attorney: Aubrey Crist____

Welcome department heads and visitors.

Calendar of upcoming events:

Next Commissioner’s Meeting – Monday, September 21, 2026, at 8:30 a.m.
Next Council Reg Mtg & 2027 Budget Adoption – Wednesday, September 9, 2026, at 6:00 p.m.

Adopt Minutes of August 17, 2026, **Regular Meeting** as Presented or Amended.

Motion ____ 2nd ____ Vote ____

Adopt Minutes of August 24, 2026, **Executive Meeting** as Presented or Amended.

Motion ____ 2nd ____ Vote ____

Meeting Business

- Prairie Creek Phase 2 -EDA
- OCRA Program
- Teay’s River – EDPR, Road Use Agreement, & Decommission Agreement
- Resolution 2026-12 - ADA & Title VI Coordinator & Adopting Procedures
- Title VI Implementation Plan 2027
- Courthouse & Health Dept – ADA ramp & sidewalks quote for engineering
- Resolution 2026-13 Multi Hazard Mitigation Plan
- Cash Farm Lease- ends 12-31-26
- 3M-authorizaion of right-of-way

Department Heads

Approval of AP Claims

Regular Claims	\$355,251.82	Motion ____ 2 nd ____	Vote ____
Misc Claims	\$ 64,538.47	Motion ____ 2 nd ____	Vote ____
Payroll Claims	\$123,531.54	Motion ____ 2 nd ____	Vote ____

Approval of Payroll

PPE 8/14/26 Regular payroll	\$184,774.45	Motion ____ 2 nd ____	Vote ____
PPE 8/14/26 OPO payroll	\$512.70	Motion ____ 2 nd ____	Vote ____
PPE 8/14/26 Achievement payroll	\$1,000	Motion ____ 2 nd ____	Vote ____
PPE 8/28/26 OPO payroll	\$1,375.14	Motion ____ 2 nd ____	Vote ____

Public Comment:

Adjournment: Time____ Motion ____ 2nd ____ Vote ____

You are hereby notified the Blackford County Board of Commissioners will meet on Tuesday, September 8, 2026, at 8:30 a.m. in the **Commissioner/Council Office located on the first floor of the Blackford County Courthouse, 110 W. Washington St., Hartford City.** If you require interpreter assistance, please contact the Auditor’s Office at 765-348-1620 at least 48 business hours before the meeting.