

BLACKFORD COUNTY COMMISSIONER’S TENTATIVE AGENDA

MEETING DATE: February 2, 2026 **Live Streaming & Zoom** **TIME:** 8:30 A.M.

President Lancaster calls the meeting to order.

Pledge of Allegiance

Roll call of Members: John Lancaster ____ Laura Coons ____ Dan Borgenheimer ____

Attorneys Present: _____

Welcome department heads and visitors.

Calendar of upcoming events:

Next Commissioner’s Meeting – Tuesday, February 17, 2026, at 8:30 a.m.
Next Council Regular – Wednesday, February 4, 2026, at 6:00 p.m.
Courthouse will be closed Monday, February 16, 2026, for President’s Day

Adopt Minutes of January 14, 2026, **Joint Executive Meeting** as Presented or Amended.

Motion____2nd____Vote_____

Adopt Minutes of January 16, 2026, **Executive Meeting** as Presented or Amended.

Motion____2nd____Vote_____

Adopt Minutes of January 22, 2026, **Executive Meeting** as Presented or Amended.

Motion____2nd____Vote_____

Adopt Minutes of January 20, 2026, **Regular Meeting** as Presented or Amended.

Motion____2nd____Vote_____

Meeting Business

- 2026 Appointments
- 2026 Appointment Blackford Development Corp
- 2026 Economic Development Agreement
- Warren Brown - Broadband Contract
 - BF&S – General Service Agreement & Task Orders
 - RWE Abatements

Department Heads

Approval of AP Claims

Regular Claims	\$263,346.34	Motion ____2 nd ____Vote ____
Misc Claims	\$20,000.00	Motion ____2 nd ____Vote ____
Payroll Claims	\$98,563.39	Motion ____2 nd ____Vote ____

Public Comment:

Adjournment: Time_____ Motion____2nd____Vote_____

You are hereby notified the Blackford County Board of Commissioners will meet on Monday, February 2, 2026, at 8:30 a.m. in the **Commissioner/Council Office located on the first floor of the Blackford County Courthouse, 110 W. Washington St., Hartford City.** If you require interpreter assistance, please contact the Auditor’s Office at 765-348-1620 at least 48 business hours before the meeting.